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**FAX** TRANSMITTAL

To: <u>Charles Boyer</u> <u>USPTO</u>	From: <u>Rimma Mitelman</u>
Fax No.: <u>571-273-1311</u>	Date: <u>June 6, 2005</u>
CC: _____	No. of Pages: <u>6</u> (including cover sheet)
RE: <u>Gupta; Serial No.: 10/823,883; Attorney Docket No.: C7710(V)</u>	

**MESSAGE:**

- Transmittal Letter
- Supplemental Amendment
- PTO-1449 (submitted with 2<sup>nd</sup> Supplemental IDS on March 17, 2005)

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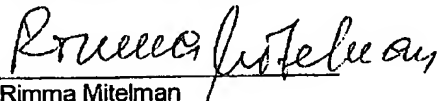
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Rimma Mitelman

June 6, 2005  
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201  
Attorney Docket No.: C7710(V)  
Applicant: Gupta  
Serial No.: 10/823,883  
Filed: April 14, 2004  
For: Effervescent Cleaning Composition

Group: 1751  
Examiner: C. Boyer  
Englewood Cliffs, New Jersey 07632  
June 6, 2005

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

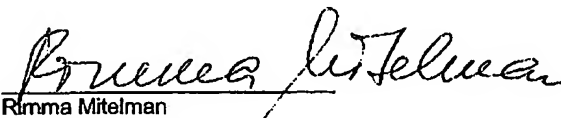
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☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit  
account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.


Triplicate copies of this letter are enclosed.

  
Rimma Mitelman  
Registration No. 34,396  
Attorney for Applicant(s)

RM/sa  
201) 894-2671

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Rimma Mitelman

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**SUPPLEMENTAL AMENDMENT**

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 20, 2004, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.